

ANA HOWA

"I am That"

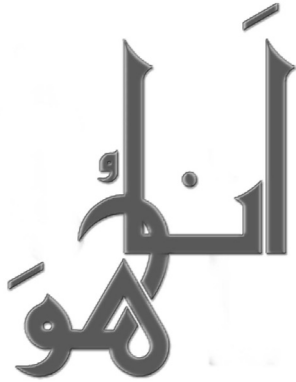
أنا هو

Translated by
Syed Jaafar reza Kazmi

Wilayat Mission

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BY

SYED JAZIB REZA KAZMI

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DEDICATION

We present this humble offering to Imam e Zamana (atfs) for without the help and blessings of Masoomeen (asws) we would not have been honored to have found and shared these glorious words of our Moula (asws) with all momineen and mominaat.

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ACKNOWLEDGMENTS

As always we'd like to thank those brothers and sisters who have volunteered their time and services in order to help us share with all Momineen and mominaat the glorious sayings of Masoomeen (asws).

INTRODUCTION



Those sayings of Ameerul Momineen where Moula Ali (asws) tells about His station. These hadiths are taken from various authentic books of hadith.

All praise is for the Lord of the entire Creation. Salam be upon Muhammad (saw) and His Holy Progeny (asws). It is impossible for humans to have the ability to properly describe the attributes of Ameerul Momineen (asws) regardless if it's about His knowledge, bravery, jihad, patience, or His mysteries. Moula Ali (asws) is the only personality in the entire history of mankind where the people failed to reach a balanced understanding of His true nature and character. Some groups emerged claiming Moula Ali (asws) to be Allah Himself. Others claim Moula (asws) is only an Imam. Others say He is simply a companion and a caliph while yet another

group emerged whose sole purpose was to disgrace and belittle the true status of Moula Ali (asws) and turn people against Him. There is a very famous and indisputable hadith narrated from RasoolAllah (saw) where RasoolAllah (saw) says, “O’Ali (asws)! No one recognized You except Allah and Myself. No one recognized Me except Allah and You. No one has recognized Allah except You and Me.” This hadith alone proves that from today until the Day of Judgment the marifat (recognition) of Ameerul Momineen (asws) is the greatest worship. Quran is filled with the praises of Ameerul Momineen (asws) and regardless of which sect you ascribe to, there are countless hadiths from RasoolAllah (saw) which are in praise of Ameerul Momineen (asws). The scholars from these various sects have gathered their hadiths into various books. Everyone has to admit there are certain aspects of the character of Ameerul Momineen (asws) which are beyond human understanding. In certain hadiths Moula Ali (asws) describes the mysteries of His attributes Himself and even the worst enemy of Moula Ali (asws) is unable to refute or deny these hadiths. In this book, we attempted to compile those hadiths where Moula Ali (asws) introduces various aspects of His attributes. Every hadith begins with “Ana”, I am. May Allah accept our effort and may we be successful in properly sharing these hadiths with you.

MOULA ALI (ASWS) SAID,



1. I am howa (that). (ISRAR AL SHARIA)
2. I am the “I am” and I am the “I am”. I am the essence of every essence and the essence of every essence is also Me. (MASHARIQUL ANWAR AL YAQEEEN)
3. I am zahir (apparent). I am batin (hidden). (JAMIA AL ISRAR)
4. I am the first and I am the last. (JAMIA AL ISRAR)
5. I am the source of all noors. (JAMIA AL ISRAR, ISRAR AL SHARIA)
6. I am the one who gives life and I am the one who orders death. (AL ZAM AL NASIB)

7. I am the one whose mother named Him, “Haider”.

On the day of Khayber, Moula Ali (asws) said this to Marhab, “My mother named Me Haider. I attack like the lion of the jungle and no one can escape from My attack. (BIHARUL ANWAR VOL 33)

Ibne Qateeba narrates Moula Ali (asws)’s mother named Him “Asad”. Asad was the name of her father. When Moula Ali (asws) appeared in the Kaaba, Abu Talib (as) was not present in Mecca. When Abu Talib (as) returned to Mecca, he named Moula Ali (asws) upon the order of Allah. Asad and Haider are the same name and its literal meaning is “lion”. (IBNE ABI AL HADEED, BIHARUL ANWAR VOL 41)

8. I am the one named Aliyia in Injeel, Briha in Taurat, Aree in Zaboor, Kabkar amongst the Hindus, Bitris amongst the Romans, Jabeel amongst the Persians, Taiber amongst Turkish, and Jabter amongst Habash. Allah named Me “Ali”. In Quran Allah calls Me by various names. (BIHARUL ANWAR VOL 33, BASHARIAT AL MUSTAFA, TAFSEER NOOR AL SAQLAIN, MANI UL AKBAR)

9. I am Ali (asws) ibn Abi Talib (as), brother of RasoolAlalh (saw). (TAFSEER NOOR AL SAQLAIN)

10. I am the Father of the Holy Imams (asws) that appear in My Offspring. (FAZAIL IBN SHAZAAAN)

11. I am Abu Hasan who destroyed the kufr (disbelief). (MANAQIB IBNE SHAHR ASHOOB)

12. Upon Moula Ali (asws) hearing about the declaration of war from Talha (la), Zubair (la), and Ayesha (la), Moula Ali (asws) delivered this sermon. He praised Allah and sent salam upon RasoolAllah (saw) and said:

“O’people! Verily I have protected this ummah, but today they have abandoned their oath of allegiance towards Me and have risen against Me. I warned them about the rebellion which they were committing against Me but instead they wage war against Me. I am amazed they are unaware of My station. They cannot make Me have fear regarding the war. They know I do not fear from anything. They should remember how I am able to fight in the battlefield. They should remember I am Ali and they have seen Me fighting in the battlefields. They should not forget no one can escape from My wrath. I am Abul Hasan who destroyed kufr (disbelief) and waved the flag of Islam. Even today I meet My enemies in the battlefield with the enthusiasm the same way I did before.

O’people! No one can escape from the death. No one is able to run away from it, and there is no one who can protect you from death. Even if a person is not slain, he still has to face death.

Verily, the greatest death is to die in the way of Allah. I swear by the One in whose hand lies the life of Ali. Dying by the wounds from a thousand swords is better than dying in one’s bed. O’Allah! You are

aware Talha (la) broke My bayyat (allegiance) and they are the killers of usman (la). Now they desire to wage war against Me. (Sharah ibne Abi al Hadeed)

- 13.** Moula Ali (asws) wrote this letter to muawiyah (la),
- “What will you do at the time when this world will be taken from you?! You loved this world and became lost in its temporary satisfactions. It called you and you answered its call. You are in the obedience of the world, but remember! Soon you will be standing before Allah and nothing will protect you from your sins. Therefore I warn you to refrain from opposing Me. If you do not, then let Me tell you who it is that you are following and that is shaitan (la) who has made his house inside of you. He has become your master. You run to obey his commands. O’muawiya (la)! Who gave you this authority to become the ruler of muslims? Have you forgotten who you are? Your forefathers were the greatest enemies of Islam. You and your forefathers embraced Islam not out of love but out of fear. Why have you waged war against Me? Why did you bring this huge army? Instead come out onto the battlefield and face Me, if you have the courage. If you are forgetting who I am, then let Me remind you that I am Abul Hasan. I am the one who slaughtered your grandfather, your uncle, and your brother on the day of Badr. And today the same courage and the same swords is with Me, and I meet the enemies of Allah with the same ferocity.

You claim you want the revenge of the blood of usman (la) but you very well know who is the killer of usman (la). Why do you not go take the revenge from them? I know it is your everlasting hatred against Me which will not allow you to have comfort, but I assure you that soon you will face the immense wrath of Allah.” (SHARAHUL NAJUL BALAGHA)

14. I am the Father of Shabber (Imam Hasan asws) and Shabbir (Imam Hussain asws). (AYYUN AL MAWIAZ AL HIKM)
15. I am the caretaker of orphans. (FAZAIL IBNE SHAZAAAN)
16. I am the Imam upon the Creation of Allah. I am the successor of RasoolAllah (saw) and I am the Husband of Syedatul Nisa al Alameen. (TAFSEER NOOR AL SAQLAIN)
17. I am the master of the pious. (AYYUN AL MAWIAZ AL HIKM)
18. I am Ameerul Momineen. (FAZAIL IBNE SHAZAAAN)
19. I am the son of Abdul Muttalib (as). (Sharah Najul Balagha)

Regarding His lineage, Moula Ali (asws) wrote to muawiya (la) that “You claim you are also the offspring of Abdu Munaf, but don’t forget neither was Ummayah like Hashim nor was Harb like Abdul Muttalib (as) nor was Abu Sufian (la) like Abu Talib (as). A liar cannot be like the trustworthy. Haq (truth) cannot be like batil (falsehood). Neither can a momin be like a kafir. Verily, you are from the worst family and you will follow in the footsteps of your forefathers. Allah honored Us with

nabuiyat (prophet hood) while you are from those who brought Islam through force and fear.” (NAJUL BALAGHA)

20. I am the brother of Muhammad (saw) and the son of His uncle and no one will ever be able to claim this other than me. (MASNUD ABI YALLI)

21. I am the brother of RasoolAllah (saw), His protector, and the one through whom He chastises. (TAFSEER NOOR AL SAQLAIN)

22. I am the Husband of Batool who is Syedatul Nisa al Alameen, who is Pure and Purifier, trustworthy, beloved by Allah and His Prophet, whose Sons are the Sons of RasoolAllah (saw). (TAFSEER NOOR AL SAQLAIN)

23. I am from Hasan (asws) and Hussain (asws) and Hasan (asws) and Hussain (asws) are from Me. (IBNE ABI AL HADEED)

24. I am the one whose uncle is the Master of Martyrs. (FAZAIL IBNE SHAZAAAN)

25. I am the brother of Jafar e Tayyar (as). (FAZAIL IBNE SHAZAAAN)

26. I am the first one who worshipped Allah. (Ibne Abi al Hadeed)

27. I am the custodian of nabuiyat (prophet hood) and executor of the will of RasoolAllah (saw). (IBNE ABI AL HADEED)

28. I am the first to pray alongside RasoolAllah (saw). (KUNZ AL AIMAL)

29. I am the advisor of RasoolAllah (saw). (FAZAIL IBNE SHAZAAAN)

- 30.** I am the first to recite “La illaha illallah” (there is no god except Allah). (IBNE ABI AL HADEED)
- 31.** I am the first to testify to the nabuiyat (prophethood) of RasoolAllah (saw). (FAZAIL IBNE SHAZAAN)
- 32.** I am the one who destroyed kufar (disbelief). (FAZAIL IBNE SHAZAAN)
- 33.** I am the one who dedicated His entire life to the religion of Allah. (AYYUN AL MAWAIZ AL HIKM)
- 34.** I am the one who slept in the bed of RasoolAllah (saw) and protected Him from the kufar (disbelievers). (FAZAIL IBNE SHAZAAN)
- 35.** I am the protector of RasoolAllah (saw). (TAFSEER NOOR AL SAQLAIN)
- In a debate with abu bakr (la) Moula Ali (asws) said, “O’abu bakr (la)! I ask you to swear by Allah who protected RasoolAllah (saw), you (la) or Me? abu bakr (la) said, “Verily, You (Moula Ali asws) did.” (TAFSEER NOOR AL SAQLAIN)
- 36.** I am a part of RasoolAllah (saw). My blood is His blood. My flesh is His flesh. My knowledge is His knowledge. My war is His war. My treaty is His treaty. My heart is His heart. My grandfather is His grandfather. (AYYUN AL MAWAIZ AL HIKM)
- 37.** I am the most beloved of RasoolAllah (saw). (MANAQIB AL MUGHAZLI)
- 38.** I am the light of RasoolAllah (saw). (AYYUN AL MAWAIZ AL HIKM)

- 39.** I am the one who removed the worries from RasoolAllah (saw). (AYYUN AL MAQAIZ AL HIKM)
- 40.** I am the standard bearer of RasoolAllah (saw) in this world and in the hereafter. (TAFSEER NOOR AL SAQLAIN)
- 41.** I give life to the Sunnah (traditions of RasoolAllah saw) and destroy bidat (innovations). (AYYUN AL MAWAIZ AL HIKM)
- 42.** I am the killer of kufar (disbelief). (FAZAIL IBNE SHAZAN)
- 43.** I slaughtered kufar on the day of Badr o Hunain. I am the one who will punish those who denied Allah. (TAFSEER NOOR AL SAQLAIN)
- 44.** I destroyed those who gathered against RasoolAllah (saw) on the day of Uhad. (FAZAIL IBNE SHAZAN)
- 45.** I slaughtered amr bin abu dowd (la) in the battle of Khanduq.

In the battle of Khanduq, amr bin abu dowd (la) challenged the army of Islam to a battle. He was a very brave warrior and was known throughout Arabia. The whole of the companions of RasoolAllah (saw) feared him.

Moula Ali (asws) said, "O'RasoolAllah (saw)! I will go and fight him."

RasoolAllah (saw) said, "O'Ali(asws)! This is amr bin abu dowd (la). He is a wellknown fighter."

Ameerul Momineen (asws) replied, "If he is amr (la) then I am Ali (asws) ibn Abi Talib (as)."

RasoolAllah (saw) said, "O'Ali (asws)! Come close to Me."

When Ali (asws) came near, RasoolAllah (saw) placed His turban upon the head of Ali (asws) and gave Zulfiqar to Him. Then RasoolAllah (saw) prayed, "O'Allah! Bless Ali (asws) with victory."

Moula (asws) entered into the battlefield. Amr (la) asked Moula (asws), "O'young man! Who are You?"

Moula (asws) replied, "I am Ali (asws) ibn Abi Talib (as), cousin and son in law of RasoolAllah (saw)."

Amr (la) said, "Your father, Abi Talib (as), was my friend. Therefore I dislike to have to slaughter You. Please return and send someone else instead."

Moula (asws) replied, "But I would prefer to slaughter you."

Amr (la) became angered and said, "I have heard Muhammad (saw) says, "If a muslim is killed in the battlefield, then he will go to jannah or if he kills a kafir then he will be rewarded with jannah".

Moula Ali (asws) replied, "Yes, this is true, but I have also heard that you said, "If a person challenges me to three things on the battlefield, then I will without doubt accept one of the three."

Amr (la) replied, "Without doubt."

Moula Ali (asws) said, "I offer you three things then. The first is to recite the kalima and become a muslim."

Amr (la) said, "I reject this."

Moula Ali (asws) said, "Then return back."

Amr (la) said, "This is impossible. The women of Arabia would never allow me to live without accusing me of fearing a child."

Moula Ali (asws) said, "Then come forward and attack Me."

Amr (la) said, "I cannot imagine anyone from Arabia is able to say those words to me." Amr (la) attacked Moula (asws). A cloud of dust gathered around them in such a way that neither could be seen.

When the munafiqs (hypocrites) saw this they said, "Ali (asws) has been slaughtered."

But when the dust settled, the people saw Ali (asws) was holding the head of Amr (la) in His hand and the blood dripping from His sword. Moula Ali (asws) returned to RasoolAllah (saw) in this state while saying, "I am the son of Abdul Muttalib (as) running from the battlefield for a young man is worse than death."

When RasoolAllah (saw) saw Moula Ali (asws), He (RasoolAllah saw) embraced Him (Moula Ali asws), and then recited the famous hadith:

"One stroke of Ali (asws)'s sword is greater than the worship of the entire creation." (TAFSEER NOOR AL SAQLAIN)

46. I am Ali (asws) ibn Abi Talib (as). Moula Ali (asws) said these words to abu dowd (la) when he challenged the muslims to come and fight him. However the entire army of Muslims became so frightened they were sitting like statues frozen in place. Each time amr bin abu dowd (la) challenged

the Muslims Ali (asws) would stand up, but RasoolAllah (saw) would say, “O’Ali (asws)! Be seated.” When amr (la) repeated his challenge for the third time Ali (asws) again rose and RasoolAllah (saw) said, “O’Ali (asws)! He is amr bin abu dowd (la).” Moula Ali (asws) replied, “But I am Ali (asws) ibn Abi Talib (as).” This is the moment when RasoolAllah (saw) recited the famous hadith, “The entire iman (faith) is going to fight the entire kufr (disbelief).” (TAFSEER NOOR AL SAQLAIN)

47. I am the one who slaughtered Marhab (la). (FAZAIL IBNE SHAZAAN)
48. I am the one who was victorious in the battle of Khayber (AYYUN AL MAWAIZ AL HIKM)
49. I am the one who was victorious in the battle of Khanduq. (AYYUN AL MAWAIZ AL HIKM)
50. I am the one who was victorious in the battle of Uhud. (AYYUN AL MAWAIZ AL HIKM)
51. I am the one who was victorious in the battle of Badr. (AYYUN AL MAWAIZ AL HIKM)
52. I am the one who was victorious in the battle of Hunain. (AYYUN AL MAWAIZ AL HIKM)
53. I am the one who slaughtered those who were known as brave on the day of Khayber. (FAZAIL IBN SHAZAAN)
54. I am the one who destroyed the idols in the Kaaba. (FAZAIL IBNE SHAZAAN)

55. I am the one who vanquished shirk in this world.
(FAZAIL IBNE SHAZAAN)
56. I am the manifestation of Allah upon His creation.
(TAFSEER QUMMI)
57. I am Izn Allah (ear of Allah). (TAFSEER NOOR AL SAQLAIN)
58. I am the one about whom Allah will question the people on the day of judgment regarding their oath of allegiance to My Wilayat. (FAZAIL IBNE SHAZAAN)
59. I am the one for whom Allah revealed this ayah, *“This day have I perfected for you your religion and completed My favor on you and chosen for you Islam as a religion”* (Sura Maaida ayah 3) (FAZAIL IBNE SHAZAAN)
60. I am the zikr (remembrance) of Allah. (TAFSEER NOOR AL SAQLAIN)
61. I am the one who will stand on Araaf. (TAFSEER NOOR AL SAQLAIN)
62. I am the hujjat of Allah upon His creation. Munafiq (hypocrites) will be recognized through My animosity. No one will love Me except the momin (believers) and no one will have animosity towards Me except the munafiq (hypocrite). (TAFSEER NOOR AL SAQLAIN)
63. I am Siddiq e Akbar (most trustworthy). (TAFSEER NOOR AL SAQLAIN)
64. I am the one who will punish the people of hell. No one can say this except Me. If another claims this, then he is a liar. (TAFSEER NOOR AL SAQLAIN)

65. I am that strong rope of Allah which will never be broken. (FAZAIL IBNE SHAZAAN)
66. I am the distributor of jannah and jahunnum. (FAZAIL IBNE SHAZAAN)
67. I am the Lord of the Kauthar. (FAZAIL IBNE SHAZAAN)
68. I am the one who gave His ring as sadqa during prayer. (AYYUN AL MAWAIZ AL HIKM)
69. I am the dot of bismillah. (MANAQIB IBNE SHAHR ASHOOB)
70. I am the dot. I am the khat (letter). (YANABE AL MUWADA)
71. Allah made Me and My Ahlul Bayt (asws) as Lords of the entire universe. (AL KAFI)
72. I swear by Allah I am Imam e Mubeen (clear book). (TAFSEER SAFI)
73. I am the one who differentiates between haq (truth) and batil (falsehood). (TAFSEER SAFI)
74. I am the inheritor of RasoolAllah (saw). (TAFSEER SAFI)
75. I am the Wajha (face) of Allah in the heavens. (FAZAIL IBNE SHAZAAN)
76. I swear by Allah I am al Muntizir (the Awaited One). (FAZAIL IBNE SHAZAAN)
77. I am that strong rope of Allah which Allah orders His creation to hold onto. (FAZAIL IBNE SHAZAAN)
78. I am the one who will remove the munafiqs (hypocrites) from the Kauthar. (KUNZ AL AMAL)

79. I am the one chosen by Allah for His creation.
(FAZAIL IBNE SHAZAAN)
80. I am the one through whom Allah is worshipped.
(FAZAIL IBNE SHAZAAN)
81. I am the one through whom the creation will find salvation. (FAZAIL IBNE SHAZAAN)
82. I am the one for whom the angels perform ziarat of in the heavens. (FAZAIL IBNE SHAZAAN)
83. I am the one who paid sadqa while in the state of rukoo. (FAZAIL IBNE SHAZAAN)
84. I am the one for whom RasoolAllah (saw) said, “Whomsoever I am his Moula, then Ali (asws) is his Moula”. (FAZAIL IBNE SHAZAAN)
85. I am the one for whom Jibrael (as) said, “There is no sword like Zulfiqar and there is no bravery like Ali (asws).” (FAZAIL IBNE SHAZAAN)
86. I am the door the city of knowledge. (AYYUN AL MAWAIZ AL HIKM)
87. I am the door of Allah. One who enters through it obtains salvation. One who attaches himself to My Wilayat will be saved from the hell fire. (FAZAIL IBNE SHAZAN)
88. I am the representative of Allah. (FAZAIL IBNE SHAZAAN)
89. I am the zahir (apparent) of Allah. (FAZAIL IBNE SHAZAAN)
90. I am the one who will carry the flag on the day of judgment. (AYYUN AL MAWAIZ AL HIKM)

91. I am the hujjat (proof) of Allah upon His creation. (FAZAIL IBNE SHAZAAN)
92. I am the prayer of the momin (believer). (FAZAIL IBNE SHAZAAN)
93. I am hayya ala salat (hasten to prayer). (FAZAIL IBNE SHAZAAN)
94. I am hayya ala falah (hasten to salvation). ((FAZAIL IBNE SHAZAAN)
95. I am hayya ala khairul amil (hasten to the best deed). (FAZAIL IBNE SHAZAAN)
96. I am the trustee of the knowledge of Allah. (FAZAIL IBNE SHAZAAN)
97. I am Zul Qurnain. (AYYUN AL MAWAIZ AL HIKM)
98. I am the zahir (apparent) of the Lord. (BIHARUL MOARIF)
99. I am the Lord of the Successors. (TAFSEER NOOR AL SAQLAIN)
100. I am the one who possesses the knowledge of all things. (FAZAIL IBNE SHAZAAN)
101. I am the witness and I am the one that is witnessed to. (MASHARIQUL ANWAR)
102. I am the owner of Zulfiqar. (AYUN AL MOWAIZ AL HIKM)
103. I am the one whom jinns fear. (FAZAIL IBNE SHAZAAN)
104. I am Siratul Mustaqeem (straight path). (BIHARUL ANWAR)
105. I am the leader of the group which was guided through Me and who run towards My Noor. (NAJUL BALAGHA)

106.I am the one whose Shia will be counted amongst the Auliya (friends of Allah) on the Day of Judgment. (FAZAIL IBNE SHAZAAAN)

107.I am the one who knows the names of every one of My Shia. (FAZAIL IBNE SHAZAAAN)

108.I am the one whose Shia only love others because of Me or hate others of Me regardless if the one they love is their fathers or their sons. (FAZAIL IBNE SHAZAAAN)

109.I am Ali (asws) ibne Abi Talib (as) whom you love.

Uqba narrates, "I heard Imam Jafar Sadiq (asws) say, "When a person is about to die, during his last moments he sees Ali (asws) ibne Abi Talib (as), who says to the person, "I am that Ali (asws) ibne Abi Talib (as) whom you loved." Narrator says, "I asked Imam, "Is it possible for a person to witness this and then return to this world?" Imam (asws) replied, "This can never happen." (TAFSEER NOOR AL SAQLAIN)

110.I am the helper of Momineen and will intercede on their behalf with the Lord. (TAFSEER NOOR AL SAQLAIN)

111.I am the one who recognizes trickery in all of its forms, and I recognize those who break the oath of allegiance. (BIHARUL ANWAR VOL 41)

112.I am Me and muawiya (la) is shaitan (la) ibne shaitan (la). (SHARAHUL NAJUL BALAGHA)

113.I am the first one to call the creation towards the Book of Allah. (SHARAHUL NAJUL BALAGHA)

114.I am the Guide. (NAJUL BALAGHA)

115.I am the destroyer of fitna. (BIHARUL ANWAR)

116.Who am I?

While Ameerul Momineen (asws) was delivering a sermon ibne Sabah stood and said, “You are You and only You are You”, and he continued to repeat this. Ameerul Momineen (asws) said, “May the wrath of Allah be upon you. Explain what you mean. Who am I?” The man replied, “You are Allah.” Ameerul Momineen (asws) ordered His companions to arrest him and all of the those who were from his group. (SHARAHUL NAJAL BALAGHA)

117.I am the servant of Allah.

Once Ameerul Momineen (asws) was traveling in the month of Ramazan, He saw a group of people eating. Moula (asws) asked them, “Are you people travelers or are you ill?” They replied, “Neither.” Moula (asws) asked them, “Then why are you eating during Ramazan?” They replied, “You are our Lord. You are our Allah. Therefore we do not have to fast in Ramazan because You will forgive us.” Upon hearing their words, Moula (asws) dismounted from His horse, performed sajdah on the ground, and said, “May the wrath of Allah be upon you! I am only the servant of Allah. I warn you to return back to Islam, and recite La illallaha illallah”. But they refused. Moula (asws) asked them several times, but each time they refused to accept. Then Moula (asws) ordered them to be tied with ropes and for a fire to be lit. Then He ordered for them to be

thrown into the fire. Before throwing them in the fire, Moula (asws) asked them again to return back to Islam. But again they denied and said, “Verily, You are Allah.” Moula (asws) ordered for all of them to be thrown in the fire, and they all were burned in the fire. (SHARAHUL NAJUL BALAGHA)

118.Me and My Two Sons.

During the caliphate of Ameerul Momineen (asws), the River Furat flooded. Moula (asws) went there with Imam Hasan (asws) and Imam Hussain (asws). People gathered, and Moula (asws) delivered a sermon. He said, “I swear by Allah, Me and My Two Sons will be slaughtered. And Allah will keep one Imam from My lineage in Ghaibat (occultation). When He will reappear, He will take the revenge of Our blood. (AL GHAIBAH)

119.By the Lord of the Kaaba, I am successful.

This is that well known and famous words of Ameerul Momineen (asws) which has been narrated by all historians throughout the ages. When ibne muljam (la) struck the sword upon Ameerul Momineen (asws)’s head, Moula (asws) said these words, “By the Lord of the Kaaba, I am successful.” (BIHARUL ANWAR, MANAQIB IBNE SHAHR ASHOOB, ASAD AL GHABBA, TAREEQ IBNE ASAKAR, ETC)

KHUTBA IFTIKHARIA



It is narrated from Asbagh bin Nabata , “Moula Ali (asws) delivered this sermon in Kufa” Moula Ali (asws) said:

I am the brother of RasoolAllah (saw) and the inheritor of His knowledge, the treasurer of His wisdom, and the one who shares in His secrets. There is not a single word which Allah has revealed in His books that He did not bestow the knowledge of upon Me. Allah has entrusted unto Me all of the knowledge regarding every happening from the beginning of creation until the Day of Judgment. And

unto Me Allah has given a thousand keys of knowledge and from each key a thousand doors of knowledge are opened. The knowledge of the destinies of all things has been given unto Me.

Verily! This process of knowledge shall continue in My Successors after Me for as long as the day follows the night and the night follows the day and until all of creation is returned back to Allah.

Verily! Allah is the Best of Inheritors. I have been blessed with the title of Sirat (true path), Mizan (scale), Lawa (flag), and Kausar. I am the one who will bring the children of Adam (as) to accountability on the Day of Judgment and I am the one who will bestow upon them that which they have earned. Verily! I am the one who will punish the people of hell.

Verily! These are all the blessings bestowed upon Me from My Lord. Anyone who denies that I shall return back upon the earth over and over or denies that I shall reappear after Rajat has denied Us. And anyone who denies Us has denied Allah. And I am the one who summoned you. I am the Lord of your prayers and supplications. I am the Lord of retribution. I am the Owner of the Proofs of the Essence of Allah. I am the Lord of the wondrous Signs of Allah.

I have knowledge of all of the mysteries of creation. I am the destroyer of the enemies of Allah. I am the one who commands the Angels. I am the one who took the oath of allegiance from your souls on the day of creation and I am the one who on that day asked by the will of Allah,

the Self Subsisting “Am I not your Lord”? (Alast bay rabbekum) I am the word of Allah (Kalimatullah) amongst His creation. I am the one who took the promise of prayer (salat) from all of the creation. I am the caretaker of widows and orphans, I am the door to the city of knowledge, and I am the source of patience. I am the pillar of Allah.

I am the standard bearer of Lawa Hamd (flag which will be raised on the day of Judgment). I am the bestower of unlimited bounties and grace of Allah. If I were to inform you of all that I am, you would undoubtedly disbelieve Me. For I am also the one who slays the oppressors.

I am the depository of all divine blessings in this world and in the hereafter. I am the master of Momineen, the one who guides those in search of the true path. I am the absolute truth and Imam of Muttaqeen (pious). I am the first to recognize the religion and I am the strong rope which shall never be separated from Allah.

I am the one who will bestow justice upon this world by My sword the way it had previously been filled with oppression. I am the Lord of Jibrael (as), and I am the one who orders Mikael (as). I am the tree of guidance and the essence of piety. I am the one who gathers the whole of creation towards Allah through that kalima (word) which is the cause of the gathering of the creation.

I am the one who has been given the Luminous Pen and the Crimson Camel (during the time of Rajat it shall

appear with the army of Yemen). I am the gate of yaqeen (certainty), Ameerul Momineen, and Master of Khizr (as). I am the Lord of Yadh Bayza.

I am the slayer of the enemies of Allah in every era. I have always been in existence. I am the Siddiq e Akbar (Most Trustworthy). I am the Farooq e Azm (Greatest Honor). I speak with divine inspiration. I am the governor of the stars. Through the command and knowledge of Allah I establish the orbits of the stars and constellations. In My hand are the saffron and crimson colored flags. I am that unseen whose unveiling is being awaited for a great purpose. I am the bestower and withholder of blessings.

No one can praise Me except Myself. I am the protector of the religion of My Lord. I am the supporter and companion of My Cousin (RasoolAllah saw). I am the one who laid Him to rest. I am Wali of Allah. I am the Lord of Khizr (as) and Haroon (as). I am the Lord of Musa (as) and Yusha bin Nun. I am the Lord of Jannah. I am the one who causes the rain to fall, the earth to tremble, and the sun and moon to be eclipsed. I am the one who shall slay the kufar (disbelievers). I am the Imam of the Righteous.

I am Bait ul Mamoor (highest point in the skies where the Arsh is located). I am Saqaf Marfooh (upraised firmament). I am Baher e Masjood (unfathomable ocean). I am the hidden meanings of worship. I am the one who is the helper for all of humanity. I am the one who holds the hidden knowledge of Allah.

Is there anyone with knowledge other than Me? If it was not for the word of Allah and RasoolAllah (saw), then I would have slain you with My sword and destroyed all of you. I am the meanings of Ramadan and the secret of Shab e Qadr (Night of Power). I am the one who possesses the Book.

I am the separator of truth from falsehood. I am Sura Al Hamd. I am the purpose of prayer itself whether one is at home or traveling. I am the purpose of praying and fasting throughout the sacred months of the year. I am the Lord of Resurrection and Judgment, the one who removes the burden which lies heavy on the ummah of Muhammad (saw).

I am that Gate which all who worship Allah must pass through. I am both the worshipper and the worshipped. I am both the witness and the one who is witnessed to. I am the one who possesses the treasures of jannah. I am the one who is remembered throughout the heavens and upon the earth. I was the traveling companion of RasoolAllah (saw) unto the heavens. I am the Sacred Book and Arc. I am the friend of Shees bin Adam. I am the helper of Musa (as) and Adam (as). I am the source of all metaphors and analogies. I am the rain from the heavens which causes every blade of green to grow. I am the hope for the dejected.

Beware of My status! Who is there which is likened unto Me? I am the Ruler of the Tides. I am the one who speaks to the sun. I am the one who sends the wrath of Allah upon His enemies. I am the sanctuary for all of

those who obey Allah. Verily Allah is My Lord and there is no other Allah. Verily falsehood is but an illusion while haq (truth) is everlasting. Verily I shall soon leave this world.

Beware! Be watchful against the tests and trials caused by the Ummayyads. And after their passing the kingdom will revert to the Abbasids who will bring forth both happiness and sorrows upon mankind. And they shall erect a city called Baghdad which shall lie between the Tigris and Euphrates. Anyone who shall make his abode there will be accursed. The oppressors from amongst My people shall arise from them and they shall build palaces for themselves and courts and shrines. They shall seek supremacy through trickery and blasphemy. From the descendants of Bani Abbas two kings shall arise and from their hands the earth will become filled with tyranny, injustice, and oppression. After this has passed the Qaim (ajf) shall reappear upon the earth. Then I shall show My Face (Rajat) from amongst man and it shall be as radiant as the moon and shining as the stars.

Be aware there are ten signs associated with My coming. The first sign shall be an invading army which shall march in the bazaars of Kufa.

The second sign is the abandoning of prayer in the mosques.

The third sign is abandoning of the observance of Hajj.

The fourth sign shall be the swallowing of the city of Khorasan by the earth, the gathering of constellations,

and the appearance of comets in the sky. There shall be chaos, confusion, massacres, pillage, and robbery throughout the world. After the passing of all of these signs, verily the Qaim (ajf) Himself shall reappear with haq (truth).

O'people! Do not associate human characteristics with Allah (Do not say Allah is like this or like that). For every comparison of Him is false. Whosoever attempts to limit the Creator by description or comparison has verily disbelieved in His book, which was written by Allah Himself.

Then Moula (asws) said, "How great are the blessings bestowed upon those who love Me and upon those who sacrifice their lives in My way and who become exiled because of Me. They truly are those who are the trustees of the knowledge of Allah upon this earth. They shall be free from the terrors of the Day of Judgment. I am the Noor of Allah which can never be extinguished. I am that secret of Allah which cannot be concealed."

(MASHARIQUL A NWAR , KOKAB DURRI, NAJUL ISRAR
FIRST EDITION PAGE NO 128-134)

Glorious Sayings
Of
Ameerul Momineen
Ali (asws) ibn Abi Talib (as)



The following sayings were taken from the book Ghararul Hikm:

1. A momin is just even with those who have been unjust to him.
2. Being in the gatherings of those who have marifat (recognition) is a means of training your intellect.
3. Be like the honey bee who when he eats, eats only those things which are pak (clean) and when he expels, he expels only that which is pak, and when he sits upon something he does not break it
4. One who strengthens himself through experience will be saved from the destruction of the world.
5. Trust the wise enemy more than an ignorant friend.
6. Praising the wicked is one of the worst types of sin.
7. One who is praises you for those attributes which you do not possess is in reality condemning you but you are unaware.
8. Becoming impatient during the time of suffering increases its torment. However remaining patient during those times decreases the suffering.
9. Repentance purifies the heart and removes the sins
10. There are two types of people. One is generous but does not have wealth and the other is wealthy but is not generous

11. Give your enemy a thousand chances to become your friend but do not give your friend a single chance to become your enemy.
12. There are two types of patience. The first is bearing that which you dislike and the second is waiting for that which you like.
13. Beware of becoming angry for it begins with insanity and ends with anger.
14. The benefit of one's ears is only for himself while the benefit of one's tongue is for others.
15. The greatest foolishness is when a person considers himself to have great intelligence.
16. Asking for help from one who is selfish is worse than death.
17. Before traveling or buying a house be sure to investigate the history of those you will travel with and those who will be your neighbors.
18. Fight against your worldly desires the way you fight against your enemies.
19. Sitting in the gatherings of those who are ignorant decreases one's intellect.
20. Iman (faith) and deeds are like twin brothers and are companions who cannot be separated from each other. Allah does not accept one without the other.
21. One who is greedy will always remain as a beggar even if he is the wealthiest person in the world.

22. The best kind of friend is one whose separation causes you to lose the will to live.
23. Iman (faith) is like a tree whose root is yaqeen (certainty), whose branches are piety, whose blossoms are modesty, and it bears the fruit of generosity.
24. There are two attributes a momin does not possess; immorality and miserliness.
25. The majority of people spend their entire lives in search of unattainable things.
26. There are two types of people; one who is generous but does not have wealth and one who has wealth but is not generous.
27. Repentance purifies the heart and removes the sins.
28. Becoming impatient during times of suffering increases its torment, but remaining patient during those times decreases it.
29. Trust the wise enemy more than an ignorant friend.
30. One who strengthens himself through experience will be saved from the destruction of this world.
31. One who praises you for attributes which you do not possess is in reality condemning you but you are unaware.
32. Never place your trust upon two things; health and wealth. Because even though today you may be healthy, you may become ill at any moment and

even though you have wealth, at any moment it could be taken from you.

33. Seek the shelter of Allah from the intoxication of wealth because nothing can remove this intoxication except the death.
34. I am amazed by the people in this world who degrade the momin while honoring the faithless and respecting those without shame.
35. One who has friends that are sincere is the richest person in the world.
36. All of the virtues can be known by three things: sight, silence, and conversation.



The following sayings were taken from the book Meezan al Hikmat:

37. Do not be friends with those who backbite for it will cause you to lose your true friends forever.
38. Death continuously searches for those who love this world in order to take him from this world and one who loves the hereafter this world continuously searches for him in order to bestow his rizq upon him.
39. I am amazed at those who are miserly and live in this world like a beggar, but in the hereafter will face the accountability as a rich person.

40. Never place your trust upon two things; health and wealth. Because even though today you are healthy, at any moment, you can become ill and even though you are wealthy, at any moment, your wealth can be taken from you.
41. People are always unhappy with those who care only about pleasing themselves.
42. A foolish person is one who expresses hatred towards others when he sees faults in them but becomes happy upon seeing those same faults in himself.
43. A foolish person is one who becomes angry when he sees faults in others and becomes pleased upon seeing those same faults within himself.
44. People are always displeased with those who care only about pleasing themselves.



The following sayings were taken from the book *Ibne Abi al Hadeed*:

45. If you face suffering while performing a good deed, do not become worried. For this suffering will be removed while your good deed will remain.
46. Generosity while in the state of poverty, telling the truth in anger, and forgiving while having the power to punish are amongst the greatest virtues.

47. If while performing a good deed, you are faced with some suffering do not worry. For the suffering will be removed while the good deed will remain.



The following sayings were taken from Najul Balagha, Mustadrik Najul Balagha and Shaharul Najul Balagha:

48. Allah curses those people who pretend to be pious but whose actions are the same as those who are wicked
49. Remain silent and the people will consider you to be pious, for when you speak your words determine if you are good or bad.



The following sayings were taken from various books of hadith:

50. Beware of harming or hurting a momin because if you do all of your good deeds will be removed from you the way the bark of a tree is cut off from it. (Dastoor Mualam al Hikm)

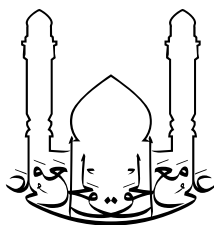
Bonus Gift:

*Prayer on
Eid e Ghadeer*

*The True Eid for
Shia e Ali (asws)*



PRAYER ON THE DAY OF GHADEER



It has been related that whoever observes this prayer, will have the reward of one who has been in the presence of the Holy Prophet (saw) on the Day of Ghadir and has pledged his allegiance to Him concerning the wilayat of Moula Ali (asws). It is preferable to perform this 2 rakat prayer around noontime when RasoolAllah (saw) designated Moula Ali (asws) as Imam and caliph in Ghadir-e Khum. One should recite the surah of al-Qadr in the first rak`at and the surah of al-Tawhid (Ikhlaas) in the second rak`at of this prayer. After one has completed recitation of the 2 rakat prayer, he should sit up and recite the following dua;

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِأَنَّ لَكَ الْحَمْدَ وَحْدَكَ لَا شَرِيكَ لَكَ

ALLAHUMMA INNEE AS-ALUKA BI-ANNA LAKAL H'AMD
WAH'DAKA LAA SHAREEKA LAKA

O Allah I beseech Thee alone, because, verily, to
Thee belongs all praise; Thou art Unique
without a partner,

وَأَنْتَ وَاحِدٌ أَحَدٌ صَمَدٌ لَمْ تَلِدْ وَلَمْ تُوَلَدْ وَلَمْ يَكُنْ
لَكَ كُفُوًّا أَحَدٌ

WA ANNAKA WAAH'IDUN AH'ADUN S'AMADUN LAM TALID
WA LAM TOOLAD WA LAM YAKUN LAKA KUFUWAN AH'AD

One who satisfies the needs of all for eternity,
neither begets, nor begotten, and there is none
likened unto Thee;

وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ صَلَّى عَلَيْكَ وَعَلَيْهِ وَآلِهِ

WA ANNAA MUH'AMMADAN A'BDUKA WA RASOOLUKA
S'ALAWAATUKA A'LAYHI WA AALIHI

and Muhammad (saw) is Thy servant and
Messenger, Thy blessings be on Him and on
His Progeny (asws)

يَا مَنْ هُوَ كُلُّ يَوْمٍ فِي شَأْنٍ كَمَا كَانَ مِنْ شَأْنِكَ أَنْ
تَفَضَّلْتَ عَلَيَّ

YAA MAN HUWA KULLA YAWMIN FEE SHAAN KAMAA KAANA
MIN SHAANIKA AN TAFAZ"Z"ALTA A'LAYYA

O He who every day establishes His complete authority and through His complete authority I am protected

بِأَنْ جَعَلْتَنِي مِنْ أَهْلِ إِجَابَتِكَ وَأَهْلِ دِينِكَ وَأَهْلِ
دَعْوَتِكَ

BI-AN JA-ALTANEE MIN AHLIJAABATIKA WA AHLI DEENIKA
WA AHLI DAA'-WATIKA

and because of which I am amongst those who receive Thy response, follow Thy religion, and call unto Thee alone.

وَوَفَّقْتَنِي لِذَلِكَ فِي مُبْتَدَأِ خَلْقِي تَفَضُّلاً مِنْكَ وَ
كَرَمًا وَجُودًا

WA WAFFAQTANEE LID'AALIKA FEE MUBTADA-I KHALQEE
TAFAZ"Z"ULAN MINKA WA KARAMAN WA JOODAA

Thou aided me through Thy favours,
generosity and kindness, from the moment of
my birth,

ثُمَّ أَرْذَفَتْ الْفَضْلَ فَضْلاً وَالْجُودَ جُوداً وَالْكَرَمَ
كَرَمًا رَأْفَةً مِنْكَ وَرَحْمَةً

THUMMA ARADAFTAL FAZ"LA FAZ"LAN WAL JOODA JOODAN
WAL KARAMA KARAMAN RAAFATAN MINKA WA RAH'MATAN

There from Thy favours followed one another
in succession, as did Thy forgiveness and mercy,

إِلَى أَنْ جَدَّدْتَ ذَلِكَ الْعَهْدَ لِي تَجْدِيداً بَعْدَ تَجْدِيدِكَ
خَلْقِي وَكُنْتُ نَسِيًّا مَنْسِيًّا نَاسِيًّا سَاهِيًّا غَافِلًا

ILAA AN JAADDADTA O'AALIKAL A'HDI LEE TAJDEEDAN BAA'-
DA TAJDEEDIKA KHALQEE WA KUNTU NASYAN MANSIYYAN
NAASIYAN SAAHIYAN GHAAFILAA

Thou, from my birth, continuously kept
renewed the uninterrupted flow of favours,
rewards and blessings. I was slow, forgetful,
neglectful, careless and cold hearted,

فَأْتَمَمْتَ نِعْمَتَكَ بِأَنْ ذَكَرْتَنِي ذَلِكَ وَمَنْنْتَ بِهِ عَلَيَّ
وَهَدَيْتَنِي لَهُ

FA-ATMAMTA NIA'-MATIKA BI-AN D'AKKARTANE D'AALIKA WA
MANANTA BIHI A'LAYYA WA HADAYTANEE LAHU

but Thou completed Thy favours, and always remembered me when Thou were granting favours and Thou bestowed them on me and guided me into their direction,

فَلْيَكُنْ مِنْ شَأْنِكَ يَا إِلَهِي وَسَيِّدِي وَمَوْلَايَ أَنْ تُتِمَّ
لِي ذَلِكَ

FALYAKUN MIN SHAANIKA YAA ILAHE WA SAYYIDEE WA
MAWLAAYA AN TUTIMMA LEE D'AALIKA

so by Thy power it is as it should be. O my Allah, Master, and Lord, Thou brought Thy favours to fullness,

وَلَا تَسْلُبْنِيهِ حَتَّى تَتَوَفَّانِي عَلَى ذَلِكَ وَأَنْتَ عَنِّي
رَاضٍ فَإِنَّكَ أَحَقُّ الْمُنْعَمِينَ أَنْ تُتِمَّ نِعْمَتَكَ عَلَيَّ

WA LAA TASLUBANEHI H'ATTAA TATAWAFFAANEE A'LAA
D'AALIKA WA ANTO A'NNEE RAAZ'IN FA-INNAKA AH'AQQUL
MUN-I'MEEN AN TUTIMMA NIA'-MATIKA A'LAYYA

And did not withdraw any blessing from, till I
breathed my last breath, Thou was pleased with
me, verily Thou art the worthiest of all who
grant favours, and it is Thou who perfected Thy
blessings for me.

اللَّهُمَّ سَمِعْنَا وَأَطَعْنَا وَأَجْبَنَّا دَاعِيكَ بِمَنِّكَ فَلَكَ
الْحَمْدُ غُفْرَانَكَ رَبَّنَا وَإِلَيْكَ الْمَصِيرُ

ALLAAHUMMA SAMIA'-NAA WA ATAA'-NAA WA AJABNAA DAA-
I'YAKA BIMANNIKA FALAKAL H'AMDU GHUFNAANAKA
RABBANAA WA ILAYKAL MAS'EER

O Allah we paid attention, obeyed, and
responded to Thy call, and it was also Thy
favour to us therefore, praise is for Thee alone,
we seek Thy pardon O our Lord, and unto
Thee we shall return.

أَمَّا بِاللَّهِ وَحْدَهُ لَا شَرِيكَ لَهُ وَبِرَّ سُوْلِهِ مُحَمَّدٍ صَلَّى
اللَّهُ عَلَيْهِ وَآلِهِ

AAMANNA BILLAAHI WAH'DAHU LAA SHAREEKA LAHU WA
BIRASOOLIHU MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA
AALIHI

We believe in "One Allah who has no partner", and in His Messenger, Muhammad, blessings of Allah be on Him and on His Progeny.

وَ صَدَّقْنَا وَ أَجَبْنَا دَاعِيَ اللَّهِ وَ اتَّبَعْنَا الرَّسُولَ فِي
مَوَالِيهِ مَوْلَانَا وَ مَوْلَى الْمُؤْمِنِينَ

WA S'ADDAQNAA WA AJABNAA DAA-I'YALLAAHI WAT-TABAA'
NAR RASOOLA FEE MUWAALAATI MAWLAANAA WA MAWLAL
MOO-MINEEN

We stand up for and comply with Allah's command, and follow the example of the Messenger in the matter of Moualat (authority) to our Moula and Moula of momineen (believers),

أَمِيرِ الْمُؤْمِنِينَ عَلِيِّ بْنِ أَبِي طَالِبٍ عَبْدِ اللَّهِ وَ أَخِي
رَسُولِهِ وَ الصِّدِّيقِ الْأَكْبَرِ وَ الْحُجَّةِ عَلَى بَرِيَّتِهِ

AMEERIL MOO-MINEEN A'LIYYIBNI ABEE T'AALIB
A'BDILLAAHI WA AKHEE RASOOLIHU WAS' S'IDDEQIL AKBAR
WAL H'UJJATI A'LAA BARIYYATIHIIL

Ameerul Momineen, Ali (asws) ibn Abi Talib (as), the servant of Allah, the brother of His

Messenger, Sadiq e Akbar (most trustworthy),
Hujjat (proof) over mankind,

المُؤَيَّدِ بِهِ نَبِيِّهِ وَدِينَهُ الْحَقِّ الْمُبِينِ عَلَمًا لِلدِّينِ اللَّهِ وَ
خَازِنًا لِلْعِلْمِ

MU-AYYIDI BIHI NABIYYAHU WA DEENAHUL H'AQQAL
MUBEEN A'LAMAN LIDEENILLAHI WA KHAAZINAN LI-
L'LMIHI

through whom, the Almighty helped and
supported His Prophet and His manifest true
religion, the sign of the divine system of life,
approved by Allah, the trustee of His wisdom,

وَ عَيْبَةَ غَيْبِ اللَّهِ وَ مَوْضِعِ سِرِّ اللَّهِ وَ أَمِينَ اللَّهِ عَلَى
خَلْقِهِ وَ شَاهِدَهُ فِي بَرِّيَّتِهِ

WA A'YBATA GHAYBILLAAHI WA MAWA'I-A' SIRRILLAAHI WA
AMEENALLAHI A'LAA KHALQIHI WA SHAAHIDAHU FEE
BARIYYATIHI

the keeper of the ghayab (unseen) of Allah, the
depository of the secrets of Allah, the trustee of

Allah upon His (Allah) creation, the witness who bore witness to Him in the midst of His creation.

اللَّهُمَّ رَبَّنَا إِنَّا سَمِعْنَا مُنَادِيًا يُنَادِي لِلْإِيمَانِ أَنْ
آمِنُوا بِرَبِّكُمْ فَآمَنَّا

ALLAAHUMMA RABBANAA INNANAA SAMIA'- NAA
MUNAADIYAN YUNAADEE LIL-EEMANI AN AAMINOO
BIRABBIKUM FA-AAMANNAA

O Allah, our Lord, verily we have heard a "crier" calling unto faith: "Believe you in your Lord!" So we believed.

رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا
مَعَ الْأَبْرَارِ

RABBAANAA FAGHFIRLANAA D'UNOOBANAA WA KAFFIR
A'NNAA SAYYI-AATINAA WA TAWAFFANAA MA-A'L ABRAAR

Our Lord! Therefore forgive us our sins, and remit from us our evil deeds, and make us die the death of the righteous.

رَبَّنَا وَآتِنَا مَا وَعَدْتَنَا عَلَى رُسُلِكَ وَلَا تُخْزِنَا يَوْمَ

الْقِيَامَةِ إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

RABBANAA WA AATINAA MAA WA-A'DTANAA A'LAA RUSULIKA
A LAA TUKHZINAA YAWMAL QUYAAMAH INNAKA LAA
TUKHLIFUL MEE-A'AD

Our Lord! And give us that which Thou has promised to us by Thy Messengers, bewilder us not on the Day of Judgement, verily, Thou does not break Thy promise.

فَإِنَّا يَا رَبَّنَا بِمَنِّكَ وَرُحْمَتِكَ أَجَبْنَا دَاعِيكَ وَاتَّبَعْنَا

الرَّسُولَ وَصَدَّقْنَاهُ

FA-INNA YAA RABBAANAA BIMANNIKA WA LUT'FIKA
AJABNAA DAA-I'YAKA WAT-TABAA'-NAR RASOOL WA
S'ADDAQNAAHU

O our Lord, it was Thy kindness and a favour that we acted in answer to Thy call and do exactly as Thy Messenger (saw) did, taking his words as true,

وَ صَدَّقْنَا مَوْلَى الْمُؤْمِنِينَ وَ كَفَرْنَا بِالْحَبِيبِ وَ
الطَّاغُوتِ

WA S'ADDAQNAA MAWLAL MOO-MINEEN WA KAFARNAABIL
JIBTI WAT' T'AAGHOOT

which proves our belief that Ali (asws) is the
Moula of momineen (believers); and we also
denied and rejected "Jibt" and "Taghoot",

فَوَلَّيْنَا مَاتَوَلَّيْنَا وَ احْشُرْنَا مَعَ اَيِّمَّتِنَا فَاِنَّا بِهِمْ
مُؤْمِنُونَ مُوقِنُونَ وَ لَهُمْ مُسَلِّمُونَ

FAWALLINAA MAA TAWALLAYNAA WAH'-SHURNAA MA-A'A-
IMMATINAA FA-INNAA BIHIM MOO-MINOONA
MOOQINOONA WA LAHUM MUSALLIMOON

and let Him be our "most loving guardian",
acceptance of whose wilayat has distinguished
us, and raised us on the occasion of "the last
judgement" in the company of our Imams
(asws);for this reason we believe in Them, rely
on Them, and obey Them.

أَمَّنَّا بِرَّهِمْ وَعَلَانِيَتِهِمْ وَشَاهِدِهِمْ وَغَائِبِهِمْ وَ

حَيِّهِمْ وَمَيِّتِهِمْ

AAMANNAA BISIRRIHIM WA A'LAANIYATIHIIM WA
SHAAHIDIHIIM WA GHAAA-IBIHIIM WA H'AYYIHIIM WA
MAYYITHIHIIM

Whether alone, or in public, we are certain of Them; we have total faith in Them under all circumstances, in Their absence, during Their lifetime, and in Their departure from this world.

وَرَضِينَاهُمْ أَيْمَةً وَقَادَةً وَسَادَةً

WA RAZ'EENAA BIHIIM A-IMMATAN WA QAADATAN WA
SADAATAN

We are happy to have them as our guides and leaders,

وَحَسْبُنَا بِهِمْ بَيْنَنَا وَبَيْنَ اللَّهِ دُونَ خَلْقِهِ لَا نَبْتَغِي

بِهِمْ بَدَلًا وَلَا نَتَّخِذُ مِنْ دُونِهِمْ وَلِيَجَّةٍ

WA H'ASBUNAA BIHIIM BAYNANAA WA BAYNALLAAHI DOONA
KHALQIHI LAA NABTAGHEE BIHIIM BADALAN WA LAA
NATTAKHID'U MIN DOONIHIM WALEEJAH

They are sufficient for us as a link between us and Allah, in exclusion of others, we do not accept any one in exchange as Their substitute, nor are we loyal to any other than Them

وَبَرِّئْنَا إِلَى اللَّهِ مِنْ كُلِّ مَنْ نَصَبَ لَهُمْ حَرْبًا مِنَ الْجِنَّ
وَالْإِنْسِ مِنَ الْأَوْلِيَيْنِ وَالْآخِرِينَ

WA BARIA-NAA ILALLAAHI MIN KULLI MAN NAS'ABA LAHUM
H'ARBAN MINAL JINNI WAL INSI MINAL AWWALEENA WAL
AAKHIREEN

We turn to Allah, disassociating ourselves from the group of men and jinn who carried on hostilities against Them in every age.

وَكَفَرْنَا بِالْجِبْتِ وَالطَّاغُوتِ وَالْأَوْثَانِ الْأَرْبَعَةِ
وَأَشْيَاعِهِمْ وَأَتْبَاعِهِمْ

WA KAFARNAA BIL JIBTI WAT'T'AGHOOT WAL AWTHAANIL
ARBA-A'H WA ASHYAA-I'HIM WA ATBAA-I'HIM

We deny and reject Jibt, Taghoot and the four idols, and condemn their henchmen and their followers,

وَ كُلِّ مَنْ وَالَاهُمْ مِنَ الْجِنَّ وَالْإِنْسِ مِنْ أَوَّلِ الدَّهْرِ
إِلَى آخِرِهِ

WA KKULLI MAN WAALAAHUM MINAL JINNI WAL INSI MIN
AWWALID DAHRI ILAA AAKHIRAH

and every one, man or jinn, who supports them
at any time from now until eternity,

اللَّهُمَّ إِنَّا نَشْهَدُكَ أَنَّا نَدِينُ بِمَا دَانَ بِهِ مُحَمَّدٌ وَآلُ
مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَعَلَيْهِمْ

ALLAAHUMMA INNAA NUSH-HIDUKA ANNA NADEENU
BIMAA DAANA BIHI MUH'AMMADUN WA AALU
MUH'AMMADIN S'ALLALLAAHU A'LAYHI WA A'LAYHIM

O Allah we request Thee to be our witness that
we were upright and firm in religion in the light
of that which Muhammad wa Aal e
Muhammad had set forth, blessings of Allah be
on Him and on Them;

وَقَوْلُنَا مَا قَالُوا وَدِينُنَا مَا دَانُوا بِهِ

WA QAWLUNAA MAA QAALOO WA DEENUNAA MAA DAANOO
BIHI

we agree with that which They declared
reasonable, our approach to religion is exactly
the same which They taught by practice,

مَا قَالُوا بِهِ قُلْنَا وَمَا دَانُوا بِهِ دِنَّا وَمَا أَنْكَرُوا
أَنْكَرْنَا وَمَنْ وَالْوَاوَالِيْنَا

MAA QAALOO BIHI QULNAA WA MAA DAANOO BIHI DINNAA
WA MAA ANKAROO ANKARNAA WA MAN WAALAW
WAALAYNAA

whatever They said we say, we cherish that
which They held dear, we deny that which They
denied, we are fond of whomsoever They loved

وَمَنْ عَادُوا عَادِينَا وَمَنْ لَعَنُوا لَعْنَا وَمَنْ تَبَرَّأُوا
مِنْهُ تَبَرَّأْنَا مِنْهُ وَمَنْ تَرَحَّمُوا عَلَيْنَا عَلَيْنَا

WA MAN A'ADAW A'ADAYNAA WA MAN LA-A'NOO LA-A'NNAA
WA MAN TABARRA-U MINHU TABARRAANAA MINHU WA MAN
TARAH'HAMOO A'LAYHI

we hold as an enemy whomsoever They opposed, we condemn whomsoever They censured, we detest whomsoever They disliked, we are kind to whomsoever They treated with kindness.

آمَنَّاوَسَلَّمْنَاوَرَضِينَاوَاتَّبَعْنَا مَوَالِيَنَا صَلَوَاتُ

اللَّهِ عَلَيْهِم

TARAH'HAMNAA A'LAYHI AAMANNAA WA SALLAMNAA WA
RAZ'EENAA WAT-TABAA'-NAA MAWAALIYANAA
S'ALAWAATULLAAHI A'LAYHIM

We believe in, submit to, agree with, and follow in the footsteps of our Masters, blessings of Allah be on them.

اللَّهُمَّ فَتَمِّمْ لَنَا ذَلِكَ وَلَا تَسْلُبْنَاهُوَ اجْعَلْهُ مُسْتَقَرًّا

ثَابِتًا عِنْدَنَا وَلَا تَجْعَلْهُ مُسْتَعَارًا

ALLAAHUMMA FATAMMIM LANAA D'AALIKA WA LAA
TASLUBNAAHU WAJ-A'LHU MUSTAQIRRAAN THAABITAN
I'NDANAA WA LAA TAJ-A'LHU MUSTA-A'ARAA

O Allah keep us in this condition for ever, never withdraw it from us, let it stay stable with us, not as a passing phase.

وَ أَحِينَا مَا أَحْيَيْتَنَا عَلَيْهِ وَ أَمِتْنَا إِذَا أَمِتْنَا عَلَيْهِ

WA AH'YINAA MAA AH'YAYTANAA A'LAYHI WA AMITNAA ID'AA
AMATTANAA A'LAYHI

Keep us alive always in this manner for as long as we are alive, make us die likewise when the time comes:

آلُ مُحَمَّدٍ أَيْمَتُنَا فِيهِمْ نَأْتُمُّ وَ إِيَّاهُمْ نُؤَالِي وَ عَدُوَّهُمْ

عَدُوَّ اللَّهِ نُعَادِي

AALU MUH'AMMADIN A-IMMATUNAA FABIHIM NAATAMMU
WA IYAAHUM NAWAALEE WA A'DUWWAHUM A'DUWAALLAAHI
NU-AADEE

Aal e Muhammad, our Imams, so following Them as an example, befriending Them only, being hostile to Their enemies, who in fact are Thy (Allah's) enemies,

فَاجْعَلْنَا مَعَهُمْ فِي الدُّنْيَا وَ الْآخِرَةِ وَ مِنَ الْمُقَرَّبِينَ

فَإِنَّا بِذَلِكَ رَاضُونَ يَا أَرْحَمَ الرَّاحِمِينَ

FAJ-A'LNAA MA-A'HUM FID DUNYAA WAL AAKHIRATI WA
MINAL MUQARRABEEN FA-INNA BID'AALIKAA RAAZ"OONA
YAA ARH'AMAR RAAH'IMEEN

therefore, let us be with Them, in this world and in the Hereafter, and be among the favorites, because this alone will give us happiness, O the Most Merciful of all who show mercy!

Then he should observe sajda again, and say the following one hundred times:

الْحَمْدُ لِلَّهِ

ALHAMDULILLAH

Praise be to Allah

شُكْرُ اللَّهِ

SHUKRANULLAHI

Thanks be to Allah

ABOUT WILAYAT MISSION

As followers of Masoomeen (asws), we have been ordered by Allah to spread His commands to those "who were not present". If one hears of the command of Allah and does not convey it to others, then no excuse will be accepted from him and he will be thrown into hell. It is wajib upon all to convey the message of wilayat e Ali (asws) as this is the command of Allah. However there are so few books of hadiths and sayings of Masoomeen (asws) that have been translated that it makes it very difficult for momineen to share the words of Masoomeen (asws) with others. We hope that our mission will not only make it easy for momineen to fulfill their duties and obey the command of Allah to spread wilayat e Ali (asws), but that we will have also fulfilled our obligation in spreading this command of Allah and gained the pleasure of Masoomeen (asws) instead of Their anger. We pray that not only will our iman and marifat be increased but that of every person as well. We pray to our Imam (atfs) to help us and guide us so that we do not go astray and do not lose sight of our true mission which is spreading the true religion of Allah, Wilayat e Ali (asws)

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